



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor's Workforce Investment Board (GWIB)  
Manufacturing Sector Council

**Date and Time of Meeting:** **Monday**, May 5, 2014  
10:00 a.m.

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue  
Las Vegas, NV

*Some members of the Council may be attending the meeting in person or through a simultaneous videoconference and teleconference conducted at the following locations:*

**Department of Employment, Training & Rehabilitation**  
500 E. Third Street, SAO Auditorium  
Carson City, NV

**Nevada Job Connect**  
Reno Town Mall  
4001 South Virginia Street  
Reno, NV

**AGENDA**

- I. Welcome, Introductions and New Members..... Ryan Costella, Chair  
GWIB Manufacturing Sector Council
- II. Roll call and Establishment of a Quorum ..... Coralie Peterson  
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting ..... Coralie Peterson
- IV. **First Public Comment Session** ..... Ryan Costella  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

- V. **For Possible Action** – Approval of the April 7, 2014 Meeting Minutes .....Ryan Costella
- VI. **Presentation** – Company Profiles: Ken’s Foods and Timet-Titanium Corporation.....  
Dasya Duckworth, Human Resources Manager,  
Ken’s Foods
- VII. **Presentation** – German Exchange Initiative.....Michael Skaggs, Deputy Director,  
Governor’s Office of Economic Development  
and Kirsten Heise, Technology Commercialization Director,  
Governor’s Office of Economic Development
- VIII. **For Possible Action** – Subcommittee Updates.....Ryan Costella
- IX. **For Possible Action** – Update on Pilot Program.....Ryan Costella
- X. **For Possible Action** – Review of the 2014 Strategic Plan.....Ryan Costella
- XI. **For Possible Action** - New Business and Future Agenda Items.....Ryan Costella
- XII. **Discussion** – Future Meeting Schedule.....Ryan Costella
- XIII. **Second Public Comment Session** .....Ryan Costella  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- XIV. **Adjournment**.....Ryan Costella

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**MANUFACTURING SECTOR COUNCIL**

Ryan Costella (Chair), Ray Bacon (Vice Chair), Fredrick Stater, Leo Gobbo, Commissioner Representative Denise Castle, Mike Skaggs, Councilwoman Gerri Schroder, David McElwain, Terry Culp, George Gussak, Dana Ryan, Jim New, Dr. David Ching Lee, Cornelius Eason, Gary Blosl, Dr. Michael Spangler, David Steiger, Dasya Duckworth, Craig Laub, Dr. Haris Doumanidis, Chris Zunis, Mark Rauenzahn, Commissioner Vida Keller

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Friday, May 2, 2014.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.