



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor's Workforce Investment Board (GWIB)  
Logistics and Operations Sector Council

**Date and Time of Meeting:** **Tuesday**, August 26, 2014  
2:30 p.m.

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Rooms A, B & C  
Las Vegas, NV

*Some members of the Council may be attending the meeting and provide testimony through a simultaneous videoconference and teleconference and other persons may observe the meeting conducted at the following locations listed below:*

**Nevada Job Connect**  
Reno Town Mall Conference Room  
4001 South Virginia Street  
Reno, NV

**Department of Employment, Training & Rehabilitation**  
500 East Third Street, SAO Auditorium  
Carson City, NV

- I. Welcome, Introductions and New Members..... Brad Woodring, Chair  
GWIB Logistics and Operations Sector Council
- II. Roll call and Establishment of a Quorum ..... Coralie Peterson, Administrative Assistant  
Workforce Solutions Unit, Department of Employment, Training & Rehabilitation (DETR)
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session** ..... Brad Woodring  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- V. **Discussion/Possible Action** – Approval of June 3, 2014 Meeting Minutes.....Brad Woodring

- VI. **Discussion** – Discussion On Vice-Chair.....Brad Woodring
- VII. **Discussion** – Review of the Pilot Program.....Brad Woodring
- VIII. **Discussion/Possible Action** – Review of Working Groups.....Brad Woodring
- IX. **Discussion/Possible Action** – Review of Strategic Plan.....Brad Woodring
- X. **For Possible Action** – New Business and Future Agenda Items.....Brad Woodring
- XI. **For Possible Action** – Future Meeting Schedule/Next Meeting.....Brad Woodring

- Tuesday, October 7, 2014 at 2:30 p.m.
- Tuesday, December 2, 2014 at 2:30 p.m.

XII. **Second Public Comment Session** ..... Brad Woodring  
 Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.

XIII. Adjournment ..... Brad Woodring

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**LOGISTICS AND OPERATIONS SECTOR COUNCIL**

Brad Woodring (Chair), Travis Brady, Scott McKenzie,  
 Dr. Alan Schlottmann, Dennis Obregon, Bramby Tollen, Brad Mamer, Hannah Brown,  
 Dr. Marcus Johnson, J. Michael Hoeck, James Nelson, Eric Leufroy, Nancy McCormick,  
 Perry Ursem, Cathy Paschane, Rob Tidwell, Raquel Krol and Dustin Lester

***Notice:** Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Monday, August 25, 2014.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.