



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor's Workforce Investment Board (GWIB)  
Health Care and Medical Services Sector Council  
Legislative/Regulation/Policy Subcommittee

**Date and Time of Meeting:** **Friday**, August 9, 2013  
10:30 a.m.

**Place of Meeting:** Department of Employment, Training & Rehabilitation  
Stanley P. Jones Building  
2800 East St. Louis Avenue, Conference Rooms A, B& C  
Las Vegas, NV

*Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following location or by calling the number and access code listed below:*

Nevada Job Connect  
Reno Town Mall  
4001 South Virginia Street  
Reno, NV

Department of Employment, Training & Rehabilitation  
500 East Third Street, 1<sup>st</sup> Floor Auditorium  
Carson City, NV

1-877-810-9415  
Access Code 7521358#

**AGENDA**

- I. Welcome, Introductions and New Members.....Larry Matheis, Chair  
Legislative/Regulation/Policy Subcommittee of the GWIB Health Care and Medical Services  
Sector Council
- II. Roll call and Establishment of a Quorum ..... Derita Hopkins, Administrative Assistant  
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting.....Derita Hopkins

- IV. **First Public Comment Session** .....Larry Matheis, Chair  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- V. **For Possible Action** – Approval of the June 14, 2013 Meeting Minutes .....Larry Matheis
- VI. **For Possible Action** – Approval of the July 11, 2013 Meeting Minutes .....Larry Matheis
- VII. **For Possible Action** – Nevada Legislative Update.....Larry Matheis
- VIII. **For Possible Action** – Final Decision to Determine Legislative Subcommittee Policy Initiatives that should continue to be moved forward.....Larry Matheis
- IX. **For Possible Action** – Final Input to the Steps and Timeline for Execution of the Health Care and Medical Services Legislative/Regulation/Policy Subcommittee’s Strategic Plan ..... Larry Matheis
- X. **Discussion** – Next scheduled meeting will be held on Friday, September 6, 2013 at 10:30 a.m. ....  
.....Larry Matheis
- X. **Second Public Comment Session** .....Larry Matheis  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- XI. **Adjournment** .....Larry Matheis

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**Health Care and Medical Services Sector Council**  
**Legislative/Regulation/Policy Subcommittee Members**

Bobbette Bond, Maggie Carlton, Vance Farrow, Joan Hall, Ann Lynch, Al Martinez  
 (Amber Lassister-Lopez), Larry Matheis (Chair), John Packham, Charles Perry, Bill Welch, and Carolyn Yucha

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Derita Hopkins, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Wednesday, August 8, 2013.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.